kansas city

dental symposium

**Sheraton Overland Park, 6100 College Blvd, Overland Park, KS**

**THURSDAY, SEPTEMBER 16, 5:30 to 8:00PM**

**Cocktail Reception for All Attendees & Exhibitors**

**Drinks, Hors d’oeuvres, Door Prizes, Free CE Class!**

**FRIDAY, SEPTEMBER 17, 8:00AM to 5:00PM**

**7:15am—8:00am** **Check-In**—Cottonwood Lobby (upper level)

**8:00am—11:30am** **COURSE OPTIONS**

1. Cottonwood I (upper level): “Cutting Edge Technology with Digital Design and Real World Cosmetic Dentistry: Faults, Failures, and Fixes” by Joyce Bassett, DDS (prerequisite for afternoon lab option)
2. Cottonwood II & III (upper level): “The Four Keys to Master Treatment Acceptance” by Kirk Behrendt, ACT Dental

**11:30am—1:00pm** **LUNCH LOCATIONS**

**Fifth District Members**: Annual Business Meeting in Leatherwood I (lower level)

**GKCDS Members and All Dental Team Members**: Cottonwood II & III (upper level)

**1:00pm—5:00pm** **COURSE OPTIONS**

1. Cottonwood I: “50 Common Oral Conditions–When to Biopsy and Why” by Aparna Naidu, DDS, MS
2. Cottonwood II & III: “The Four Keys to Master Treatment Acceptance” by Kirk Behrendt, ACT Dental
3. Hawthorne I (lower level): “White Collar, Cyber, & Medicaid Crime Affecting the Business of Dentistry” by Edmond Brancart, JD
4. Hawthorne II (lower level): Lab Option—Submit a separate registration form (p. 3) with additional fee payment. Participants must attend Dr. Bassett’s morning lecture as a prerequisite. “Composite Artistry: Mastering Posterior & Anterior Techniques for Direct Composite and Creating Undetectable Restorations” by Joyce Bassett, DDS

**Course descriptions are available online at https://www.gkcds.org/members/continuing-education or by sending a request to Sam Silvey at gkcds@att.net.**

**Special hotel room rates are available at the Sheraton. Call 913.234.2100 and ask for the Dental Symposium group rate.**

**kansas city dental symposium rEGISTRATION**

Name of Doctor(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Doctor(s) attending Symposium program? \_\_\_\_\_yes \_\_\_\_\_no

Doctor(s) attending *GKCDS* Business Meeting & Lunch? \_\_\_\_\_yes \_\_\_\_\_no

Any special dietary needs for Doctor(s)? ­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Doctors who purchased the 2021 Season Underwriter Package have prepaid for this program*** *(optional afternoon lab fee not included—see p.3)****.***

**For all others, payment is required at time of reservation (payment options below). Only cancellations made by 5:00pm on September 7, 2021 will be eligible for refund.**

**Pay-per-Meeting Tuition Fees** (see p.3 for optional Friday afternoon lab registration & fee)

All Dentists - $350 including lunch (enter doctor’s name above)

All Dental Team Members - $75 including lunch

**List dental team members below. May include separate sheet for additional entries.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Team Member** | **RDH, CDA, or Staff** | **Tuition - $75** | **Special Dietary Needs** |
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**PAYMENT OPTIONS**

1. **Checks**: Payable to ***Greater KC Dental Society*** and mailed with completed form to GKCDS, 1221 W. 103rd Street #303, Kansas City, MO 64114.
2. **Visa/MasterCard**: Call Sam Silvey at 816.737.5353 or complete the information below and return form via fax (913.254.7383), email (gkcds@att.net), or mail (*GKCDS*, 1221 W. 103rd Street #303, Kansas City, MO 64114). CC numbers are not kept on file.

Credit Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Billing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Dr. Joyce Bassett Afternoon Lab Registration**

**Fee: $75 per person**

**“Composite Artistry: Mastering Posterior & Anterior Techniques for Direct Composite and Creating Undetectable Restorations”**

Sheraton Overland Park Hawthorne II (lower level), 1:30 to 5:00pm

**Morning lecture by Dr. Bassett is a prerequisite to attend the lab.**

|  |  |
| --- | --- |
| NAME |  |
| PRIMARY ADDRESS |  |
| CITY, STATE, ZIP |  |
| PHONE NUMBER |  |
| EMAIL ADDRESS |  |
| ADDITIONAL STAFF ATTENDING | 1. |
|  | 2. |
|  | 3. |

**PAYMENT OPTIONS**

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